



MWWA, PCWWA and BCWUA Jointly Present: Seminar and Meeting



Thursday, March 17, 2022



Lake Pearl - 299 Creek Street, Wrentham, MA

Meeting Sponsored By MWWA Vice Presidential Sponsors:

Environmental Partners, E.J. Prescott, Stiles Co.,

Tim Zanelli Excavating, and Woodard & Curran

Meet & Greet: Are you a new member or have you never been to a meeting before? We invite you to come from 8:00 AM-8:30 AM and we will be happy to assist you in networking by introducing you to other members.

Young Professionals Networking Event: Our Young Professionals Committee is sponsoring a Scavenger Hunt for Young Professionals during the morning registration. This will be a great networking opportunity! Please consider sending your YP's to this meeting.

8:00 AM – 9:00 AM Registration - Coffee & Muffins

**** AGENDA ****

- 9:00 -9:30 AM ***“The mission is not impossible - looking back on a two-year, 207-mile journey to improve water quality”***
Dan Rowley, Water and Sewer Superintendent, Shrewsbury Water Division
Joe Kenney, Assistant Superintendent, Shrewsbury Water Division
Justine Carroll, P.E., Vice President, Tata & Howard
Brendan Smith, Chief Operating Officer, Hydra Tech
- 9:30 - 10:00 AM ***“Municipal Vulnerability Preparedness (MVP) Program Updates”***
Kara Runsten, MVP Program Manager, EOEEA
- 10:00 - 10:15 AM Break
- 10:15 – 11:15 AM ***“Understanding Supply Chain Issues & Navigating Current Challenges”***
Marty Mazella, President, Ti-SALES followed by a Panel Discussion: Brett Johnson, Clow Valve; Jeff Houser, McWane Ductile; Jeff Rains, Ford Meter Box; Phil Guerin, City of Worcester; Other panelists may be added
- 11:15-11:30 AM **Questions and Evaluations**
- 11:30 AM–1:00 PM **Lunch** – Corned Beef and Cabbage or Broiled Scrod
Announcements and Business Reports – Jeffrey Faulkner, P.E., President

Member Registration for Meeting with TCHs @ 60.00 each.

Non-member Registration for Meeting with TCHs @ 85.00 each.

Please register online at www.masswaterworks.org

TCHs: Attendees will have an opportunity to obtain 2 TCHs for this program. Participants must attend 90% of the program and complete a session evaluation from to be eligible for TCHs.

Photograph and Information Release: Photographs will be taken at this meeting. By registering for this event you agree to allow MWWA to use your photo in any MWWA-related publication or social media site.