



MWWA, PCWWA and BCWUA Jointly Present: Seminar and Meeting Thursday, March 19, 2020 Lake Pearl - 299 Creek Street, Wrentham, MA Meeting Sponsored By MWWA Vice Presidential Sponsors: Environmental Partners Group, Pare Corporation, Putnam Pipe and Woodard & Curran

<u>Meet & Greet: Are you a new member or have you never been to a meeting before?</u> We invite you to come from 8:30 AM-9:15 AM and we will be happy to assist you in networking by introducing you to other members.

<u>Young Professionals Networking Event:</u> Our Young Professionals Committee is sponsoring a Scavenger Hunt for Young Professionals during the morning registration. This will be a great networking opportunity! Please consider sending your YP's to this meeting.

8:30 AM - 9:30 AM Registration - Coffee & Muffins

** AGENDA **

Program Moderator: Robert Sims, Tata & Howard, Inc.

- 9:30 -10:00 AM *"Water Conservation Pilots 2016-2019: Lawn Water Reduction"* Duane LeVangie, Program Manager, Water Management Act, MassDEP Michelle Craddock, Watershed Ecologist, MA DER Mark Warren, Environmental Compliance, Westford Water Dept.
- 10:00 10:30 AM "Reduce Non-Revenue Water with Cost Effective Leak & Pressure Data" Brett Johnson, Territory Sales Manager, Clow Valve Company
 10:30 - 10:45 AM Break
- 10:45 11:15 AM *"2019 Aerial Mosquito Control Operation Overview & What do Water Suppliers need to know"* Taryn LaScola-Miner, Director, Crop and Pest Services Division, MA DAR Ymane J. Galotti, PE, Superintendent of Water, City of New Bedford DPI
- 11:15 11:45 AM *"Demystifying the Backflow Licensing Process"* Russell Tierney, Northeast Regional Manager, WhiteWater, Inc.
- 11:45 AM Noon **Questions and Evaluations**
- 12:00 –1:30 PM Lunch Corned Beef and Cabbage or Broiled Scrod Announcements and Business Reports – Patrick S. O'Neale, PE, President Please register online at www.masswaterworks.org

MWWA, PCWWA and BCWUA Jointly Present: Seminar and Meeting Thursday, March 19, 2020 Lake Pearl - 299 Creek Street, Wrentham Phone: 508-384-3003

RESERVATION

Name:	Employed by:	
Street	City, State, ZIP	
Phone:	Email:	

Please Check One: (Tickets will be held at the door)

□ <u>Member Registration</u> for Meeting with TCHs @ 50.00 each.

Name on TCH Certificate	Member # (MWWA, PCWWA, BCWUA)	Meal Choice (circle one)
Registrant 1:		Corned Beef / Scrod / Vegetarian
Registrant 2:		Corned Beef / Scrod / Vegetarian
Registrant 3:		Corned Beef / Scrod / Vegetarian

Non-member Registration for Meeting with TCHs @ 75.00 each.

Name on TCH Certificate	Meal Choice (circle one)	
	Corned Beef / Scrod / Vegetarian	

Payment enclosed _____ Payment at door _____

For reservations return this slip with check payable to MWWA, P.O. Box 1064, Acton, MA 01720 or Fax (978) 263-1376. RSVP by 03/7/19. Late registrations (Walk in Registration) add \$5.00 per ticket.

□ Check here if you need an invoice sent and please provide an email, mailing address or fax number to send it to: ______

TCHs: Attendees will have an opportunity to obtain 2 TCHs for this program. Participants must attend 90% of the program and complete a session evaluation from to be eligible for TCHs.

Photograph and Information Release: Photographs will be taken at this meeting. By registering for this event you agree to allow MWWA to use your photo in any MWWA-related publication or social media site.

Directions: <u>From Boston and Providence:</u> Take I-95 North or South to Exit 6B, I-495 North. Proceed to Exit 15 Wrentham/Plainville, then 1A North. Follow for 1.5 miles to Creek Street. Take a left onto Creek Street. Follow Creek Street for approx. 1/2 mile. Take a left into Lake Pearl Luciano's entrance.

<u>From Worcester and Points West</u>: Take I-495 South toward Cape Cod. Proceed to Exit 15 Wrentham/Plainville, then 1A North. Follow for 1.5 miles to Creek Street. Take a left onto Creek Street. Follow Creek Street for approx. 1/2 mile. Take a left into Lake Pearl Luciano's entrance.