

# ***JANUARY MEMBERSHIP MEETING***

**THURSDAY, JANUARY 26, 2023 – 2 TCHs OFFERED**

**Devens Common Center**

31 Andrews Parkway • Devens, Massachusetts 01434 Phone: (978) 772-0188

***Event Sponsored By MWWA Presidential Sponsors:***

***Tata & Howard, Inc., Wright-Pierce, Stantec, Hydra Tech, & Ti-SALES***

8:15 AM - 9:15 AM Registration - Coffee & Danish

**Meet & Greet: Are you a new member or have you never been to a meeting before?** We invite you to come from 8:15 AM-8:45 AM to meet some of our past presidents and learn more about the association. We will be happy to assist you in networking by introducing you to other members.

## **AGENDA**

9:15 AM Introduction

9:30 AM - 10:00 AM - **Keynote Speaker: David Cash, PhD, Regional Administrator United States Environmental Protection Agency - Region 1**

10:00 AM - 10:30 AM **“MassDEP Drinking Water Program Update: What should water suppliers be paying attention to in 2023”**  
Presenter: Damon Guterman, Senior Analyst, Drinking Water Program, MassDEP

10:30 AM - 10:45 AM Break

10:45 AM - 11:15 AM **“PFAS: What’s New and What to Expect in 2023”**  
Presenter: Elizabeth Denly, VP, ASQ CMQ/OE, PFAS Initiative Leader & Chemistry Director, TRC

11:15 AM – 11:45 AM **“PFAS fate, transport, and exposure: USGS investigations from source to receptor”**  
Presenters: Marcel Belaval, Deputy Director and Andrea Tokranov, PhD, Hydrologist, USGS New England Water Science Center

11:45 AM - 12:00 PM **“Legislative Updates”**—Jennifer Pederson, Executive Director, MWWA

12:00 PM - 12:30 PM Social ½ Hour **“INCLUDING THE INFAMOUS PIZZA”!!!!**

12:30 PM - 1:30 PM **Lunch - Prime Rib of Beef (or for a vegetarian lunch option check appropriate box on registration form)**



Announcements and Business Reports: Mark Warren, President

**Meeting cost is \$75 per person, please register online at [www.masswaterworks.org](http://www.masswaterworks.org) by January 18th**

**Payment:** Make checks payable to MWWA and mail to: MWWA, P.O. Box 1064, Acton, MA 01720, cancellations must be made 7 days prior to the event for a refund.

**TCHs:** Attendees will have an opportunity to obtain 2 TCHs for this program. Participants must attend 90% of the program and complete a session evaluation form to be eligible for TCHs.

**Photograph and Information Release:** Photographs will be taken at this meeting. By registering for this event, you agree to allow MWWA to use your photo in any MWWA-related publication or social media site.