

# **JANUARY MEMBERSHIP MEETING**

## **“REGULATORY UPDATES”**

**THURSDAY, JANUARY 25, 2024 – 2 TCHS OFFERED**

**Devens Common Center**

31 Andrews Parkway • Devens, Massachusetts 01434 Phone: (978) 772-0188

**Event Sponsored By MWWA Presidential Sponsors:**

**Tata & Howard, Inc., Wright-Pierce, Stantec, Hydra Tech, & Ti-SALES**

8:15 AM - 9:15 AM Registration - Coffee & Danish

**Meet & Greet: Are you a new member or have you never been to a meeting before?** We invite you to come from 8:15 AM-8:45 AM to meet some of our past presidents and learn more about the association. We will be happy to assist you in networking by introducing you to other members.

### **AGENDA**

9:15 AM Introduction

9:30 AM - 10:00 AM - **Keynote Speaker: Bonnie Heiple, Commissioner  
Massachusetts Department of Environmental Protection**

10:00 AM - 10:30 AM **“US EPA Regulatory Update”**  
Presenter: Andrea Traviglia, Senior Drinking Water Specialist, EPA-Region 1

10:30 AM - 10:45 AM Break

10:45 AM - 11:15 AM **“Recruiting High Schoolers for the Future Water Workforce: SWSC’s  
Pipeline Program”**  
Presenter: Katherine Shea, Educational Outreach and Communications Specialist,  
Springfield Water & Sewer Commission

11:15 AM – 11:45 AM **“Navigating the Drinking Water License Process”**  
Presenter: Blake Lukis, MWWA Representative, Board of Certification of Operators of  
Drinking Water Supply Facilities

11:45 AM - 12:00 PM **“Legislative Updates”**—Jennifer Pederson, Executive Director, MWWA  
**“MWWA Social Media Strategy”**— Mike Nelson, PR/Membership Committee

12:00 PM - 12:30 PM Social ½ Hour **“INCLUDING THE INFAMOUS PIZZA”!!!!**



12:30 PM - 1:30 PM Lunch - Prime Rib of Beef (or for a vegetarian lunch option check appropriate  
box on registration form)

Fuller Award Presentation, Announcements, and Business Report: Lauren Underwood, PE, President

**Meeting cost is \$80 per person, please register online at  
[www.masswaterworks.org](http://www.masswaterworks.org) by January 18th**

**Payment:** Make checks payable to MWWA and mail to: MWWA, P.O. Box 1064, Acton, MA 01720, cancellations must be made 7 days prior to the event for a refund. **TCHs:** Attendees will have an opportunity to obtain 2 TCHs for this program. Participants must attend 90% of the program and complete a session evaluation from to be eligible for TCHs. **Photograph and Information Release:** Photographs will be taken at this meeting. By registering for this event, you agree to allow MWWA to use your photo in any MWWA-related publication or social media site.