

## ***DIRECTIONS***

MASSACHUSETTS MARITIME  
ACADEMY  
101 ACADEMY DRIVE  
BUZZARDS BAY, MA

### **FROM ROUTE 3:**

Take Route 3 South to the Sagamore Bridge rotary. Bear right on Route 6 without going over the bridge to East Buzzards Bay rotary. Go  $\frac{3}{4}$  of the way around the rotary and bear right on Main St. to first set of traffic lights. Turn left, you are now on Academy Drive. The fair will be located in Admiral's Hall in the Harrington Building.

### **FROM ROUTE 495:**

Take 495 South to Route 25 East. Take the second Buzzards Bay Exit (Exit 3, right before the Bourne Bridge). Go  $\frac{3}{4}$  of the way around the rotary and bear right on Main St. to first set of traffic lights. Turn left, you are now on Academy Drive. The fair will be located in Admiral's Hall in the Harrington Building.

**Please Park Along The Water.**

**Do not park adjacent to Harrington  
Building - Thank you!**

Non Profit Organization  
U.S. POSTAGE PAID  
Holliston, MA 01746  
Permit No. 72

Southeastern Massachusetts Drinking Water Fair  
c/o New England Water Works Association  
125 Hopping Brook Road  
Holliston, MA 01746-1471

**Barnstable County  
Water Utilities Association**  
*and*  
**Plymouth County  
Water Works Association**  
*proudly present the*

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# **23<sup>rd</sup> ANNUAL Southeastern Massachusetts DRINKING WATER FAIR**

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**June 21, 2018  
7:30 a.m. - 3:00 p.m.**

**Massachusetts Maritime  
Academy  
Buzzards Bay, MA**

*Sponsored by:*

Massachusetts Water Works Association,  
New England Water Works Association,  
*and the*  
Massachusetts Maritime Academy

**REGISTER ONLINE AT**  
**[www.masswaterworks.org](http://www.masswaterworks.org)**

**REGISTRATION FORM**

**To keep costs to a minimum, ONLINE  
REGISTRATION IS PREFERRED**

Visit [www.masswaterworks.org](http://www.masswaterworks.org)

23<sup>rd</sup> Annual

Southeastern Massachusetts Drinking Water Fair

Day/Date: Thursday, June 21, 2018  
Registration: 7:30 AM to 8:15 AM  
Fair Hours: 8:15 AM to 3:00 PM  
Location: Massachusetts Maritime Academy  
Parking along water only  
Fees: Register by June 8, 2018: \$25.00  
Register after June 8, 2018: \$45.00

Limited seating: first-come, first served!!

Please note: smoking is prohibited on school property.

**TO REGISTER ON LINE, PLEASE VISIT**

[WWW.MASSWATERWORKS.ORG](http://WWW.MASSWATERWORKS.ORG)

USE THE FORM BELOW ONLY IF YOU DO NOT HAVE  
ACCESS TO A COMPUTER FOR ONLINE REGISTRATION

Name

Public Water System (PWS)/Company Name

Mailing Address

Telephone Number

**TCH PRE-REGISTRATION**

By pre-registering on or before June 9th you will be able to pick up your TCH certificates at the workshop.

PLEASE NOTE: NO CANCELLATIONS ALLOWED AFTER JUNE 15<sup>TH</sup>. ALL REGISTRANTS WILL BE INVOICED FOR THE FULL AMOUNT AFTER JUNE 15<sup>TH</sup>.

- Session 1: Emergency Response Plan (3 TCHs)
- Session 2: Health and Safety Program (2 TCHs)

**PAYMENT:** Send a check for either \$25 or \$45 payable to Massachusetts Water Works Association (MWWA). Mail check and registration form to:

**MASSACHUSETTS WATER WORKS ASSOCIATION  
P.O. BOX 1064, ACTON, MA 01720  
PHONE: 978-263-1388 FAX: 978-263-1376**

*Twenty Third Annual*

**SOUTHEASTERN MASSACHUSETTS  
DRINKING WATER FAIR**

**JUNE 21, 2018**

**MASSACHUSETTS MARITIME ACADEMY  
BUZZARDS BAY, MA**

*Training Contact Hours (TCHs) for Large and Small Public Water System Operators*

**PUBLIC WATER SYSTEM TECHNICAL TRAINING OPPORTUNITY**  
(Earn up to 5 TCHs)

**TO OBTAIN TCHS OPERATORS MUST STAY FOR THE ENTIRE PORTION OF  
THE TRAINING THAT THEY SIGN UP FOR; NO EARLY DISMISSALS PERMITTED**

**7:30 – 8:15 AM** Registration / Coffee & Tea (AM only)  
**8:15 - 8:30 AM** Welcome / Introduction by BCWUA President Paul Anderson

**Technical Session 1: Using Emergency Response Plan (3 TCHs)**

**8:30 – 9:15 AM :** Using your Emergency Response Plan to Improve your Day to Day Readiness  
INSTRUCTOR: Sean Osborne, PE, Principal, OSD LLC  
**9:15 – 10:00 AM :** Putting Safety First-Building a Safety Program to Protect Utility Personnel and Public Health. INSTRUCTORS: Timothy Daniels and Alan Ramsey, Foxborough Water Department.  
**10:00 – 10:15 AM :** Break  
**10:15 – 11:00 AM :** Emergency Communications. INSTRUCTORS: Sean Osborne, Jeffrey Blanchard, Fire Chief, Hanover Fire Department  
**11:00 AM - 11:45 PM** Using MassDEP Resources to Improve Utility Resiliency  
INSTRUCTOR: James McLaughlin, PE. MassDEP/SERO  
**11:45AM – 1:00PM** Lunch

**Technical Session 2: Health and Safety Management System Program Development (2 TCHs)**

**1:00 PM - 3:00 PM** Massachusetts State OSHA Status.  
INSTRUCTOR: Marina M. Brock, M.S., B.A., R.S. Senior Environmental Specialist, Environmental Health and Safety, Barnstable County