

#### MWWA EDUCATION SEMINAR

### 3-HOUR RECERTIFICATION - ASBESTOS-CEMENT PIPE (ACP) WORKER SAFETY

Course ID # MWWA 16-005, MA Wastewater Approval: BC-2016-3047 Approved for Rhode Island Water Operator TCHs

### \*IMPORTANT INFORMATION REGARDING THIS COURSE:

This recertification course is **ONLY** available to those who have previously taken the 8-hour certification course in the last 5 years and hold a valid "Asbestos-Cement Pipe Worker Safety" certificate.

This will be the only opportunity for the remainder of 2019 for individuals needing to obtain AC

<u>Pipe recertification</u>

This course reintroduces the topics covered within the initial 8-hour certification; certification must be renewed every 5 years. This class will provide an understanding of:

- Types and uses of asbestos and identification of the material
- The nature of asbestos-related diseases and routes of exposure
- Review of applicable federal and state regulations regarding asbestos.
- Review of the updates made to MassDEP's AC Pipe Guidance Document
- Proper AC Pipe Work Practices including final visual inspection and waste disposal procedures and related reporting forms

Attendees must successfully pass a multiple choice exam to receive certification. Those completing this seminar will be awarded **3.0 TCH**s. Credits approved for both water and wastewater operators

**LOCATION**: Richard Alden Training Center located next to Blackstone WWTP

7 Nippnapp Trail, Worcester, MA (Millbury/Worcester town line)

**DATE**: Friday, November 1, 2019

**TIME**: 8:00 AM-12:30 PM

**INSTRUCTOR**: Greg Morsch, ATC Associates

**AGENDA:** 8:00–8:15 a.m. Registration & Introduction

8:15–9:15 a.m. Physical Characteristics of Asbestos

9:15–9:45 a.m. Potential Health Effects Related to Asbestos Exposure

9:45–10:15 a.m. Federal Regulations

10:15–10:30 a.m. Break

10:30–11:00 a.m. State of MA Asbestos Regulations

11:00–12:00 p.m. AC Pipe Work Practices

12:00–12:30 p.m. Course Review/Examination/ Course Evaluations

# POLICY FOR: CANCELLATIONS, ATTENDANCE & ISSUING TCHS/CERTIFICATES: NO SHOWS OR CANCELLATIONS WITH LESS THAN 7 DAYS NOTICE WILL BE CHARGED A \$75

<u>CANCELLATION FEE</u>. Participants must attend 90% of the program and complete a session evaluation form to be eligible for TCHs and Certification. TCHs & Course Certificates will not be issued until full payment is received.

# REGISTER ON-LINE AT WWW.MASSWATERWORKS.ORG OR COMPLETE AND MAIL/FAX THE REGISTRATION FORM ON THE BACK OF THIS NOTICE

For more information, call Dan Laprade at (413) 883-7030 or email at dlaprade@masswaterworks.org

## DIRECTIONS TO RICHARD ALDEN TRAINING CENTER 7 Nippnapp Trail, Worcester, MA (Millbury/Worcester town line)

- 1. Take Mass. Turnpike Exit 10A
- 2. At end of off ramp take a left at the lights.
- 3. Go straight at the next set of lights.
- 4. Left at next set of lights on to Route 20 west.
- 5. Right on the next set of lights on to Nippnapp Trail.
- 6. Take the first right off Nippnapp Trail
- 7. Park in the lot on your left before the gate
- 8. Walk through the gate straight ahead to the Rick Alden Training Center
- \* Directions are for planning purposes only. Please verify your directions in accordance with your departure address.

### Massachusetts Water Works Association

### **AC-PIPE 3-HOUR RECERTIFICATION**

Training Date: Friday, November 1, 2019. MWWA Course ID: 16-005 Location: R. Alden Training Cntr, Worcester MA Wastewater ID: BC-2016-3047

### **REGISTRATION FORM**

Name:	
	Fax No.:
E-mail:	MWWA Membership Number:
	Pre-registration is required.
To register, mail registration with chor register on-line at www.masswa	neck payable to Mass Water Works Association by October 25, 2019 aterworks.org.
	Acton, MA 01720 or FAX to: (978) 263-1376 member)   \$\sum \\$175.00 (Non-member) full payment is received)
additional invoicing information:	e; to add a PO# or to send elsewhere, check box and provide the
□ Check here if you have a disabilit you.	y that requires accommodations to participate. MWWA will contact
□ I am not currently a member of M	WWA and would like to receive membership information.