



# MWWA Scholarship Application

CONFIDENTIAL APPLICATION FOR THE JAMES J. MATERA SCHOLARSHIP AWARD

(PLEASE TYPE OR PRINT)

1. Legal name in full: \_\_\_\_\_  
First Name Middle Name Last Name

Home Address: \_\_\_\_\_  
Street and Number

\_\_\_\_\_ City or Town State Zip

Mailing Address at School: \_\_\_\_\_  
Street and Number City or Town State Zip

2. Date of birth: \_\_\_\_\_

3. Father's name in full: \_\_\_\_\_

4. Mother's name in full: \_\_\_\_\_

5. Name of last secondary school: \_\_\_\_\_

Date of graduation: \_\_\_\_\_

6. Name of present college or university attended: \_\_\_\_\_

Date of entrance: \_\_\_\_\_ Expected date of Graduation: \_\_\_\_\_

7. Name of any previous college attended: \_\_\_\_\_

Dates attended: \_\_\_\_\_

8. Field of concentration: \_\_\_\_\_

Candidate for which degree (if undergraduate): \_\_\_\_\_

9. Name of family member who is member of MWWA or Utility Advantage Member: \_\_\_\_\_

Relationship to you: \_\_\_\_\_

10. Estimated Tuition Costs for the scholarship year:

a. Tuition:..... \$ \_\_\_\_\_

b. Room & Board:..... \$ \_\_\_\_\_

c. Other expenses (i.e. Books):..... \$ \_\_\_\_\_

Total..... \$ \_\_\_\_\_

11. Please list any additional aid that you may be receiving from federal or state government, educational trusts, foundations, and other scholarships:
  
12. Briefly list your extracurricular activities, scholarship societies, sports, tutoring of other students, community involvement, and other similar activities. (Attach extra sheet if necessary.)
  
13. Please describe (approximately 100 words) how you feel that the education you will be receiving can contribute to the overall improvement in the production of a public water supply system and/or the environment. (Attach extra sheet if necessary.)
  
14. Attach a certified copy of your scholastic record (transcript) and two letters from character references.
  
15. Please sign and date this application:

---

Signature of Applicant

---

Date

---

**IMPORTANT!**

Send completed application to: **MASSACHUSETTS WATER WORKS ASSOCIATION**  
**PO BOX 1064**  
**ACTON, MA 01720**

**DEADLINE: SEPTEMBER 15<sup>TH</sup> (applications and supporting material must be postmarked by this date to be considered)**

**MASSACHUSETTS WATER WORKS ASSOCIATION SCHOLARSHIP PROGRAM**

*This award was established in 1985 and is to be presented each year to undergraduate students of higher learning in number and amount to be determined with the funds available by the Scholarship Committee.*

*The Scholarship Committee will select recipients from applicants who meet a minimum of one of the following eligibility requirements:*

- *Applicant is an individual member of MWWA in good-standing for a minimum of 3 years*
- *Applicant is a child or a grandchild of an individual MWWA member in good-standing for a minimum of 3 years*
- *Applicant is a child or grandchild, or employee of a current "Utility Advantage" member*
- *Applicant is a "Student" member of MWWA with a current membership and whose field of study is related to water supply.*

*The applicant cannot be a prior recipient of the scholarship.*

*The award will be presented to recipient(s) at the Annual Meeting and Awards Banquet.*

*The foregoing may be amended at any time by the Board of Directors at a duly called meeting by a majority vote of those present and voting.*