## **Directions**

**Massachusetts Maritime Academy 101 Academy Drive** Buzzards Bay, MA

### FROM ROUTE 3:

**Take Route 3 South to the Sagamore** Bridge rotary. Bear right on Route 6 without going over the bridge to East Buzzards Bay rotary. Go 3/4 of the way around the rotary and bear right on Main St. to first set of traffic lights. Turn left, you are now on Academy Drive.

The fair will be located in Admiral's Hall in the Harrington Building.

## FROM ROUTE 495:

Take 495 South to Route 25 East. Take the second Buzzards Bay Exit (Exit 3. right before the Bourne Bridge). Go 3/4 of the way around the rotary and bear right on Main St.

to first set of traffic lights. Turn left, you are now on Academy Drive. The fair will be located in Admiral's Hall in the Harrington Building.

Please Park Along The Water. Do not park adjacent to Harrington **Building. Thank you!** 

Register online at www.masswaterworks.org Non Profit Organization U.S. POSTAGE PAID Holliston, MA 01746 Permit No. 72

**Barnstable County Water Utilities Association Plymouth County Water Works Association** 

proudlypresentthe

24th ANNUAL—

## SOUTHEASTERN **MASSACHUSETTS** DRINKING WATER FAIR

June 20, 2019 7:30am-3:00pm

Admiral's Hall

Massachusetts Maritime Academy Buzzards Bav MA

Register onlineat www.masswaterworks.org

Sponsoredby

Massachusetts Water Works Assoc. New England Water Works Assoc. **Massachusetts Maritime Academy** 

Southeastern Massachusetts Drinking Water Fair c/o New England Water Works Association 125 Hopping Brook Road Holliston, MA 01746-1471

## 24<sup>th</sup> Annual SOUTHEASTERN MASSACHUSETTS DRINKING WATER FAIR

Admiral's Hall Massachusetts Maritime Academy

## Thursday, June 20, 2019

**Training contact hours (TCHs) for large and small public water system operators.**Public water system technical training opportunity (earn up to 5 tchs). Morning session is 3 tchs. Afternoon session is 2 tchs.

TO OBTAIN TCHS OPERATORS MUST STAY FOR THE ENTIRE PORTION OF THE TRAINING THAT THEY SIGN UP FOR; NO EARLY DISMISSALS PERMITTED.

7:30-8:15	Registration / coffee & tea (AM only)
8:15-8:30	Welcome / Introduction by BCWUA President Paul Anderson
8:30-9:15	Marcel Belaval, Environmntal Protection Agency: Drinking Water Contaminants and System Resiliency
9:15-10:00	Shannon Jarbeau, Barnstable County/Woods Hole Sea Grant: Municipality Vulnerability Preparedness and Drinking Water
10:00-10:15	Break
10:15-11:00	Brian Baumgaertel, Massachusetts Alternative Septic System Test Center: Drinking Water and Wastewater Cycle on Cape Cod
11:00-11:30	Sam Butler, Barnstable County: Business Continuity and Drinking Water Utility Programs
11:30-12:30	Lunch
12:30-1:15	Tiffany Skogstrom, Office of Technical Assistance and Technology: Chemical Safety and Resiliency for Water Utilities
1:15-2:00	Hilary Hackbart, Department of Labor Standards: Improving Safety Resiliency
2:00-2:45	Kristin Divris, Department of Environmental Protection : Water Utility Resiliency Program
2:45-3:00	Closing & Thank You

# REGISTRATION FORM Register onlineat www.masswaterworks.org

**Tokeep costs to a minimum** PLEASE REGISTER ONLINE

2019 Registration | 7:30 to 8:15 Fair Hours | 8:30 AM to 3:00 PM Academy Parking along water only

Fees: Register by June 8, 2019 | \$25.00 Register after June 8, 2019 | \$45.00 Limited seating: first-come, first served!!

Please note: smoking is prohibited on school property.

Use the form below only if you do not have access to a computer for online registration.

#### Name

Public Water System (PWS)/

**Company Mailing Address** 

#### Phone Number & Email Address

#### -PAYMENT-

Send a check for either \$25 or \$45 payable to Massachusetts Water Works Association (MWWA). Mail check and registration form to:

MASSACHUSETTS WATER WORKS ASSOCIATION

P.O. BOX 1064, ACTON, MA 01720

PHONE: 978-263-1388 FAX: 978-263-1376

TCH PRE-REGISTRATION

By pre-registering on or before June 8th you will be able to pick up your TCH certificates at the workshop.

PLEASE NOTE: NO CANCELLATIONS ALLOWED AFTER JUNE 15TH. ALL REGISTRANTS WILL BE INVOICED FOR THE FULL AMOUNT AFTER JUNE 15TH.