



MWWA, PCWWA and BCWUA Jointly Present: Seminar and Meeting



Thursday, March 16, 2017



Lake Pearl - 299 Creek Street, Wrentham, MA

Meeting Sponsored By MWWA Vice Presidential Sponsors:

Environmental Partners Group, Putnam Pipe and Woodard & Curran

Meet & Greet: **Are you a new member or have you never been to a meeting before?** We invite you to come from 8:30 AM-9:15 AM and we will be happy to assist you in networking by introducing you to other members.

Young Professionals Networking Event: Our Young Professionals Committee is sponsoring a Scavenger Hunt for Young Professionals during the morning registration. This will be a great networking opportunity! Please consider sending your YP's to this meeting.

8:30 AM – 9:30 AM Registration - Coffee & Muffins

**** AGENDA ****

Program Moderator: Patrick O'Neale, Tata & Howard, Inc.

9:30 -10:00 AM ***"Update on Revisions to the MA Drought Management Plan"***
Anne Carroll, Director, Office of Water Resources, MA DCR

10:00-10:45 AM ***"Putting the Plan Into Action: Worcester's Response to the 2016 Drought"***
Philip Guerin, Director of Water & Sewer Operations, Worcester DPWP
Jonathan Gervais, Environmental Manager, Worcester DPW&P
Kimberly Abraham, Water Resources Coordinator, Worcester DPW&P

10:45 -11:00 AM Break

11:00 – 11:45 AM ***"Panel Discussion: Regional Perspectives and Actions-2016 Drought"***
Amy Rusiecki, P.E., Asst. Superintendent of Operations, Amherst Public Works
David Larkowski, Superintendent, Dennis Water District
Greg Krom, Superintendent, Topsfield Water Department

11:45 -Noon ***"Private Well Bylaw Adoption: Wrentham's Recent Action"***
Michael T. Lavin, Jr., Superintendent of Public Works, Wrentham, MA

Noon – 12:15 PM **Questions and Evaluations**

12:15 –1:30 PM **Lunch** – Corned Beef and Cabbage or Broiled Scrod

Announcements and Business Reports-Christine Millhouse, President-Elect presiding
Please register online at www.masswaterworks.org or fill out the registration form on the back of the flyer.

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Lake Pearl - 299 Creek Street, Wrentham
Phone: 508-384-3003

RESERVATION

Please Check One: (Tickets will be held at the door)

- Member Registration for Meeting with TCHs @ 45.00 each.**
MWWA Member No. _____ \$ _____ for ____ Corned Beef tickets ____ Scrod tickets
PCWWA Member No. _____ \$ _____ for ____ Corned Beef tickets ____ Scrod tickets
BCWUA Member No. _____ \$ _____ for ____ Corned Beef tickets ____ Scrod tickets.
- Non-member Registration for Meeting with TCHs @ 65.00 each.**
\$ _____ for ____ Corned Beef tickets ____ Scrod tickets.
- Check for Vegetarian Option (____ of tickets).

Name: _____ Employed by: _____

Street _____ City, State, ZIP _____

Phone: _____ Email: _____

Payment enclosed _____ Payment at door _____

Names to appear on TCH certificates: _____

For reservations return this slip with check payable to MWWA, P.O. Box 1064, Acton, MA 01720 or Fax (978) 263-1376. RSVP by 03/9/17. Late registrations (Walk in Registration) add \$5.00 per ticket.

Check here if you need an invoice sent and please provide an email, mailing address or fax number to send it to: _____

TCHs: Attendees will have an opportunity to obtain 2 TCHs for this program. Participants must attend 90% of the program and complete a session evaluation from to be eligible for TCHs.

Photograph and Information Release: Photographs will be taken at this meeting. By registering for this event you agree to allow MWWA to use your photo in any MWWA-related publication or social media site.

Directions: From Boston and Providence: Take I-95 North or South to Exit 6B, I-495 North. Proceed to Exit 15 Wrentham/Plainville, then 1A North. Follow for 1.5 miles to Creek Street. Take a left onto Creek Street. Follow Creek Street for approx. 1/2 mile. Take a left into Lake Pearl Luciano's entrance.

From Worcester and Points West: Take I-495 South toward Cape Cod. Proceed to Exit 15 Wrentham/Plainville, then 1A North. Follow for 1.5 miles to Creek Street. Take a left onto Creek Street. Follow Creek Street for approx. 1/2 mile. Take a left into Lake Pearl Luciano's entrance.